

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2012

Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 78**, WATER CONSERVANCY DISTRICT AMENDMENTS, by Senator J. Valentine.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-2

1 SB0078.HC1.WPD 2/28/12 5:09 pm ballred/JBA VA/JTW





